
Planning Committee

Time and Date

2.00 pm on Thursday, 14th June, 2018

Place

Committee Room 3 - Council House

Public Business

1. **Apologies for Absence**

2. **Declarations of Interest**

3. **Members Declarations of Contact on Planning Applications**

Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Head of Planning, be declared before the application is considered.

4. **Minutes of Previous Meeting held on 10 May 2018** (Pages 3 - 6)

5. **Late Representations** (Pages 7 - 18)

To be circulated at the meeting.

6. **Outstanding Issues**

There are no outstanding issues.

7. **S73 2018 0583 - 8 Station Avenue** (Pages 19 - 28)

Report of the Head of Planning and Regulation

8. **HH 2018 0542 - 143 De Montfort Way** (Pages 29 - 36)

Report of the Head of Planning and Regulation

9. **OUT 2018 0756 - 56 Craven Street** (Pages 37 - 54)

Report of the Head of Planning and Regulation

10. **RMM 2018 0316 - Land at Scots Lane** (Pages 55 - 70)

Report of the Head of Planning and Regulation

11. **S73 2018 0812 - Land at Scots Lane** (Pages 71 - 86)

Report of Head of Planning and Regulation

12. **PA 2018 1215 - Leamington House 2 Brindle Avenue** (Pages 87 - 96)

Report of Head of Planning and Regulation

13. **FUL 2018 0618 - Land Adjacent to 66 to 72 Greendale Road** (Pages 97 - 112)

Report of the Head of Planning and Regulation

14. **FUL 2018 0800 - 429 Fletchamstead Highway** (Pages 113 - 138)

Report of the Head of Planning and Regulation

15. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

Private Business

Nil

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Wednesday, 6 June 2018

Note: The person to contact about the agenda and documents for this meeting is Usha Patel, Tel: 024 7683 3198

Membership: Councillors N Akhtar, P Akhtar, R Auluck, R Bailey, S Bains, G Crookes, L Harvard (Chair), J McNicholas, D Skinner, T Skipper and H Sweet (Deputy Chair)

By invitation: Councillor E Ruane

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting
OR if you would like this information in another format or
language please contact us.

Usha Patel

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